MAT-8213US

ું કો <u>'</u>



2615 PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

Takayuki Hatase et al.

: Art Unit:

2613

Serial No.:

10/036,716

: Examiner:

Filed:

December 21, 2001

. Examin

For:

IMAGE READING DEVICE AND

METHOD FOR THE SAME

# INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents Washington, D.C. 20231

RECEIVED

APR 0 3 2002

**Technology Center 2600** 

SIR:

Pursuant to 37 C.F.R. §§ 1.97 and 1.98 and to the duty of disclosure set forth in 37 C.F.R. § 1.56, the Examiner in charge of the above-identified application is requested to consider and make of record the references listed on the PTO 1449 (R&P) submitted herewith. A copy of each of the listed references is also enclosed.

Although the information submitted herewith may be "material" to the Examiner's consideration of the subject application, this submission is not intended to constitute an admission that such information is "prior art" as to the claimed invention.

In accordance with 37 C.F.R. § 1.97(g), the filing of this Information Disclosure Statement shall not be construed to mean that a search has been made.

Reference 10-262187 is not in the English language, but an English abstract thereof is attached to the copy of the reference submitted herewith.

This Information Disclosure Statement is being filed within three months of the filing date of the above-referenced application. No first Official Action has yet been received and it is presumed that none has yet been mailed. No fee or certification is required. 37 C.F.R. § 1.97(b).

espectfully submitted

Lawrence E. Ashery, Reg. No.

Attorney for Applicants

LEA/mjc

**Enclosures:** 

PTO Form 1449 Copy of (1) Reference

Dated: March 21, 2002

P.O. Box 980

Valley Forge, PA 19482-0980

(610) 407-0700

RECEIVED

APR 0 3 2002

**Technology Center 2600** 

The Assistant Commissioner for Patents is hereby authorized to charge payment to Deposit Account No. 18-0350 of any fees associated with this communication.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington,

D.C. 20231 on:

#### **FORM PTO-1449**

Sheet 1 of 1 FORM PTO-1449 ATTY. DOCKET NO. **SERIAL NO** U.S. DEPARTMENT OF COMMERCE (Rev. 2-32) 10/036,716 OIPE PATENT AND TRADEMARK OFFICE **MAT-8213US APPLICANT** Information Disclosure Takayuki Hatase et al. Statement by Applicant MAR 2 9 2002 GROUP (Use several sheets if necessary) FILING DATE December 21, 2001

### **U.S. PATENT DOCUMENTS**

| Examiner | Document    |             |  |       | Sub       | Filing   |
|----------|-------------|-------------|--|-------|-----------|----------|
| Initial  | Number      | Date        | Name                                   | Class | Class     | Date     |
|          |             |             |  |       |           |          |
|          |             |             |  |       |           |          |
|          |             |             |  |       |           | <u> </u> |
|          |             |             |  | R     | CEIV      |          |
|          |             |             |  |       |           |          |
|          |             |             |  | ٨     | PR 03     | 2002     |
|          | <u> </u>    |             |  |       | 11 0      |          |
|          |             |             |  |       | -lo-ne Co | +or 2600 |
|          | <del></del> | <del></del> | ······································ |       | elogy Cer | HEL YOUR |

### **FOREIGN PATENT DOCUMENTS**

| Examiner<br>Initial | Document<br>Number | Date     | Country                    | Class        | Sub<br>Class | Translat<br>YES | tion<br>NO |
|---------------------|--------------------|----------|----------------------------|--------------|--------------|-----------------|------------|
|                     | 10-262187          | 09-29-98 | Japan (w/English Abstract) |              |              |                 |            |
|                     |                    |          |                            |              |              | ļ               |            |
|                     |                    |          |                            | <del>-</del> |              | <del> </del>    |            |
|                     |                    |          |                            |              |              |                 |            |
|                     |                    |          |                            |              |              |                 |            |
|                     |                    | J        |                            |              |              |                 |            |

### **OTHER DOCUMENTS**

(Including Author, Title, Date, Pertinent Pages, Etc.)

|   | - | - |      |      |
|---|---|---|------|------|
|   |   |   |      | <br> |
|   |   |   |      | <br> |
|   |   |   |      |      |
|   |   |   |      | <br> |
|   |   |   |      |      |
|   |   |   |      |      |
|   |   |   |      |      |
| • |   |   |      |      |
|   |   |   |      |      |
|   |   |   |      | <br> |
|   |   |   | <br> |      |

| Examiner | Date Considered |
|----------|-----------------|
| LAMINICI | Date Considered |
|          |                 |
| **       | •               |

Examiner: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.